

AMENDMENT TRANSMITTAL LETTER (Small Entity)

Applicant(s): Ramakrishnan

Docket No.

01640279AA

Application No.

09/986,733

Filing Date

11/09/2001

Examiner

H. Thai

Customer No.

30743

Group Art Unit

2161

Confirmation No.

5865

Invention: **INFORMATION PROCESSING BY PARTIAL EVALUATION**COMMISSIONER FOR PATENTS:

Transmitted herewith is an amendment in the above-identified application.

☒ Applicant claims small entity status. See 37 CFR 1.27

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED

	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE
TOTAL CLAIMS	16 -	20 =	0	x \$25.00	\$0.00
INDEP. CLAIMS	2 -	3 =	0	x \$100.00	\$0.00

Multiple Dependent Claims (check if applicable) ☐

\$0.00

TOTAL ADDITIONAL FEE FOR THIS AMENDMENT

\$0.00

- ☒ No additional fee is required for amendment.
- ☐ Please charge Deposit Account No. _____ in the amount of _____
- ☐ A check in the amount of _____ to cover the filing fee is enclosed.
- ☒ The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-2041
- ☒ Any additional filing fees required under 37 C.F.R. 1.16.
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Signature

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Dated: October 24, 2005

I certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____

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CC:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

I hereby patent application of

Narendran Ramakrishnan

Confirmation No.5865

Serial No. 09/986,733

Group Art Unit 2161

Filed : November 9, 2001

Examiner Thai, Hanh B.

For INFORMATION PERSONALIZATION BY PARTIAL EVALUATION

Commissioner for Patents

PO Box 1450

Alexandria, Virginia 22313-1450

AMENDMENT UNDER 37 C.F.R. §1.111

Sir:

In response to the Office Action mailed August 3, 2005, please amend the above-identified patent application as follows:

Listing of the Claims: begin on page 2

Remarks: begin on page 6